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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/018,046	
	Filing Date	May 7, 2002	
	First Named Inventor	Gramnas	
	Group Art Unit	3738	
	Examiner Name	A. Stewart	
Total Number of Pages in This Submission		Attorney Docket Number	GRA-1011'S

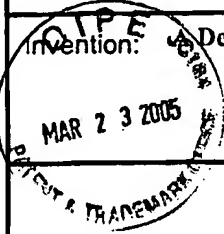
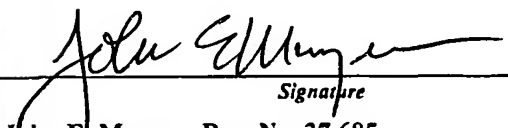

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<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
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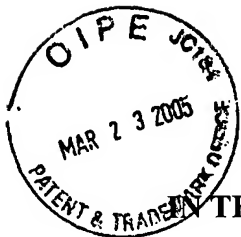
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	John E. Munger, Reg. No. 37,685 Jansson, Shupe & Munger, Ltd. 245 Main Street, Racine, WI 53403
Signature	
Date	March 21, 2005

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Typed or printed name	John E. Munger		
Signature		Date	March 21, 2005

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>GRA-101US</b>	
Applicant(s): Gramnas					
Application No. 10/018,046	Filing Date 05/07/2002	Examiner Alvin Stewart	Customer No. 24314	Group Art Unit 3738	Confirmation No. 6154
<div style="float: left; width: 15%; text-align: center;">  </div> <div style="float: right; width: 85%;"> Invention: <b>Device in a Leg Prosthesis Provided with a Foot</b> </div>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	23 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/> * 1 multiple dependent claim has already been paid for					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 10-0270 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature <b>John E. Munger, Reg. No. 37,685</b> <b>Jansson, Shupe &amp; Munger, Ltd.</b> <b>245 Main Street</b> <b>Racine, WI 53403</b> <b>262/632-6900</b>			Dated: March 21, 2005  <div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  March 21, 2005  (Date)    _____  Signature of Person Mailing Correspondence  <b>John E. Munger</b>  _____  Typed or Printed Name of Person Mailing Correspondence </div>		
cc:					



3738  
erw

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Finn Gramnäs

Attorney Docket No. GRA-101US

Serial No. 10/018,046

Group Art Unit: 3738

Filed: May 7, 2002

Examiner: Alvin J. Stewart

Amended Title: Prosthetic Leg and Foot Apparatus

\* \* \* \* \*

March 21, 2005

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

This Amendment is responsive to the non- final Office Action mailed December 21, 2004.

After this amendment, claims 3-7, 9-17 and 26 are in the application. Claims 1 and 2 were previously cancelled without prejudice. Claim 8 is cancelled without prejudice in this Amendment. Claims 18-25 were withdrawn from consideration in the August 18 Office Action. Applicant has reserved the right to file a divisional application. Claim 26 is new.

Kindly amend the application as reflected below:

**An Amendment to the Specification** begins at page 2 of this Amendment.

**Amendments to the Claims** begin at page 3 of this Amendment.

**Remarks/Arguments** begin at page 12 of this Amendment.